

**AMENDMENT TRANSMITTAL LETTER**Docket No.
66011-0120Application No.
09/505,898-Conf. #7146Filing Date
February 17, 2000Examiner
U. WinklerArt Unit
1648

Applicant(s): Kirti Dave et al.

Invention: RAPID ASSAY FOR ARTHROPOD-BORNE DISEASE VECTORS AND PATHOGENS

TO THE COMMISSIONER FOR PATENTS

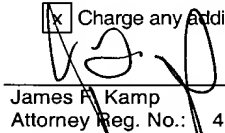
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED | | | | | |
|--|---|---|-----------------------------------|----------|---------------|
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 37 | - 28 = | 9 | x 50.00 | 450.00 |
| Independent Claims | 6 | - 4 = | 2 | x 200.00 | 400.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 850.00 |

☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.☒ Please charge Deposit Account No. 18-0013 in the amount of \$ 850.00.

A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013 as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any Additional filing or application processing fees required under 37 CFR 1.16 and 1.17.
James A. Kamp
Attorney Reg. No.: 41,882Dated: June 10, 2005RADER, FISHMAN & GRAUER PLLC
39533 Woodward Avenue
Suite 140
Bloomfield Hills, Michigan 48304
(248) 594-0656**Amendment Transmittal**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 078880497 US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: June 10, 2005

Signature:  (Wendy A. Balabon)



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Dated: June 10, 2005

Signature:

(Wendy A. Balabon)

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: DAVE et al.

Group Art Unit: 1648

Serial No.: 09/505,898

Examiner: U. Winkler

Filed: February 17, 2000

For: RAPID ASSAY FOR ARTHROPOD-BORNE DISEASE VECTORS
AND PATHOGENS

AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION

Dear Sir:

INTRODUCTORY COMMENTS

Responsive to the final Office Action dated December 10, 2004, please amend the above-referenced application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.

06/14/2005 JBALIMAN 00000084 180013 09505898

03 FC:1201 400.00 DA
04 FC:1202 450.00 DA